

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 15 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 15 2004

The applicant **Margaret Joyce Casey** hereby make application for permission to change the **Place of Use of a portion** of water heretofore appropriated under **United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada and a portion of permit #47851**

1. The source of water is **Truckee and Carson River**
2. The amount of water to be changed **84.56 ac. ft**
3. The water to be used for **as decreed**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Lahontan Dam within SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T.19N., R.26E., M.D.B.&M.**
6. The existing permitted point of diversion is located within **no change**
7. Proposed place of use **SE $\frac{1}{4}$ NW $\frac{1}{4}$ (1.95 ac.), NE $\frac{1}{4}$ SW $\frac{1}{4}$ (4.46 ac.), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (6.05 ac.), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (2.40 ac.), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (9.00 ac.), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (.30 ac.) of Section 9, T.19N., R.29E., M.D.B.&M. A total of 24.16 ac. Truckee Carson Irrigation District Serial #625-6 & 625-1**
8. Existing place of use **SW $\frac{1}{4}$ NW $\frac{1}{4}$ (12.00 ac.), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (.30 ac.), NE $\frac{1}{4}$ SW $\frac{1}{4}$ (.65 ac.), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (.31 ac.) of Section 9, T.19N., R.29E, NE $\frac{1}{4}$ NW $\frac{1}{4}$ (1.40 ac. & *3.50 ac. Permit 47851) of Section 16, T.19N, R.29E., and NE $\frac{1}{4}$ SW $\frac{1}{4}$ (2.00 ac.) SW $\frac{1}{4}$ SW $\frac{1}{4}$ (4.00 ac.) of Section 4, T.19N., R.29E., M.D.B.&M. A total of 24.16 ac. Truckee Carson Irrigation District Serial No. 625-6 & 961**
9. Use will be from **as decreed.**
10. Use was permitted from **as decreed.**
11. Description of proposed works **dams, canals & ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks:

By **Barry A. Fitzpatrick, S.W.R.S. #817**
s/Barry A. Fitzpatrick Agent
178 S. Maine Street
Fallon, Nevada 89406

Compared cmf/sam lt/gkl
Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth in the Truckee and Carson River final decrees and as set forth under a portion of Permit 47851, which changed the place of use of a portion of the Newlands Reclamation Project rights in the Truckee and Carson River final decrees and is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 84.56 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:
N/A

Proof of completion of work shall be filed on or before:
N/A

Water must be placed to beneficial use on or before:
May 4, 2008

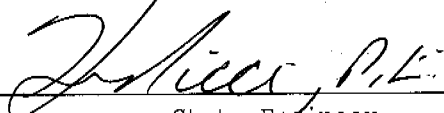
Proof of the application of water to beneficial use shall be filed on or before:
June 4, 2008

Map in support of proof of beneficial use shall be filed on or before:
June 4, 2008

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 4th day of May A.D. 2005


State Engineer

Completion of work filed 06/25/1998 under 62742

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____